

**TOWN OF LONG LAKE, WASHBURN COUNTY
MONTHLY BOARD MEETING**

Tuesday, August 8, 2023, at 6:00 p.m.

Town Hall

N1584 County Highway MD, Sarona, WI

AGENDA

Call to Order by Bob Moullette, Chairman Pledge of Allegiance,
Verification of Notices, Roll Call

1. Approval of Minutes from the July 11, 2023, Regular Board Meeting, and July 31, 2023, Special Board Meeting.
2. Financial Report
3. Public Comment
4. Summer Prepay for Propane.
5. Consider Gloria Prock/Scott Frolik request for Rezoning 3 acres in Tax ID# 17800-40.00 acres, SE NE, in Section 33-37-11, Town of Long Lake from Agricultural to Residential Recreational 2 (Publish dates 8/2 and 8/9) and make recommendation to Washburn Cty Board.
6. Discuss/Action for possible monies returned from the Birchwood Four Corner Emergency Building Payments back to the Township.
7. Discuss/Action Road Projects
8. Discuss/Action Driveways Permits/Ordinance
9. Discuss/Set Date for Monthly Town Board Meeting for September
10. Public Comment on Agenda Items Only
11. Reports of Town Officers
 - Debbie
 - Brenda
 - Jeff
 - Terry
 - Bob
12. Correspondence
13. Approve Vouchers for Payment
14. Adjournment

**TOWN OF LONG LAKE
SPECIAL BOARD MEETING MINUTES**

July 31, 2023

Town Hall

The Special Town Board meeting was called to order at 3:30 p.m. by Chairman, Bob Moullette. Supervisor I, Jeff Bauer, and Supervisor II, Terry O'Brien, was present along with Clerk, Debbie Bouma. Treasurer, Brenda Derousseau was absent.

Discussion on Road Tours after Storms: By consensus, the board agreed to have the roads split up and each take a section to check. Also, the clerk is asked to put out a Facebook post asking people to report any damage they may find to a board member. The clerk is to print a list of roads and who will check them to hand out at the next meeting.

Discussion on Road Information Collected: Information collected by Bauer was presented for review. Also, a bid from Washburn County was presented for Burma Rd. No action was taken but a review of what money is left for this year's projects was discussed. Board members are to review information and bring ideas to the August meeting for discussion.

Discussion on other meetings attended by Town Board Members: O'Brien attended the County Public Hearing meeting for the Campground Ordinance. Moullette attended the BFCESD meeting and the Wisconsin Town Association County Unit meeting along with the clerk. The Clerk attended the Government 101 Meeting and League of Municipalities Public Budgeting and Capital Improvement Planning Workshop.

Discussion/Action on Driveway Ordinance/Permits: Clerk spoke on the discussion she had with the Highway Department about driveways on County Road. By consensus, the board will consider changes to the verbiage and bring it to the August meeting.

Discussion on the Town Hall Ramp: Bauer reached out to Dan Chanahan, the state building inspector, about the handicap ramp as it is completed after receiving phone calls regarding it. Chanahan stated that the completed ramp is what the department calls "substantially compliance" as are the rest of the repairs to the town hall.

Reports of Town Officers

Debbie – none

Brenda - absent

Jeff – none

Terry – Would like to understand why Mike Houser was told to remove his equipment from the town building.

Bob – The no wake buoy by the dam is still missing and the town will need to investigate and a need to possibly replace it. More information needs to be collected.

Adjournment: On a motion from Bauer and seconded by O'Brien the meeting was adjourned at 5:16 p.m. Motion carried.

Respectfully submitted by

Debbie Bouma, Town Clerk

**TOWN OF LONG LAKE
BOARD MEETING MINUTES**

July 11, 2023

Town Hall

The regular monthly Town Board meeting was called to order at 6:00 p.m. by Chairman, Bob Moullette. Supervisor I, Jeff Bauer and Supervisor II, Terry O'Brien, was present along with Clerk, Debbie Bouma and Treasurer, Brenda Drousseau. The Pledge of Allegiance was recited. Verification of notices was confirmed by the Clerk.

Approval of Minutes: Motion by Bauer and seconded by O'Brien to approve the minutes from June 13, 2023, Regular Board Meeting as corrected and June 26, 2023, Special Board Meeting. Motion carried.

Approval of Financial Report: Motion by O'Brien and seconded by Bauer to accept the Treasurer's Financial Report as presented. Motion carried.

Public Comment: Diane Heinrich asked if there is any information on the survey for the Pioneer. Scott Frolik asked for a review of the town hall remodel project. Rich Alvin asked when the walls in town hall are going to be finished, expressed his concerns about the ditch mowing, and was wondering where the BFCESD updates are. Virginia Sandridge expressed concerns about the ditch mowing. Keith Nelson commented on the new handicap ramp and how much it is appreciated. James Whitehead would like to hear the comments/complaints about the brushing building inspector, driveway permits, shed use, and ditch mowing as they are spoken of but there is little documentation shown to support the changes. Joe Hoy recommends that the board consider approving the recommendations for agenda item #6, Chapter 38 Land Development, Division 24 Campgrounds and Resorts Proposed Ordinance Amendment. Sheila Albiston is concerned with site caps in agenda item #6. Mike Lakken expressed concerns agenda item #6 has to do with other business and improvements to existing campgrounds.

Patryce Garcia, Dementia Care Specialist/Caregiver Support Coordinator for Washburn County: Patryce gave a presentation on what her role is at Washburn County and what services she can provide for the community. She also left handouts and her business cards at town hall for residents.

Approve Liquor and Tobacco Licensing Renewals: A text sent to the board, from Steve Wurzer, was read, but no representation from Grumpy's was present at the meeting. Motion to not renew Wurzer Grumpy's LLC Class "B"/ "Class B" license based on section 4 of the Ordinance 2019-2 Business Continuation by Bauer and second by Terry. Motion carried.

Recommendation to Washburn County Zoning Committee on Chapter 38 Land Development, Division 24 Campgrounds and Resorts Proposed Ordinance Amendment: Discussion was opened to the public. By consensus, the board is remaining neutral and not making any recommendations to Washburn County Zoning Committee or Washburn County Board.

Discuss/Action Road Projects: Board discussed on going road projects.

Discuss/Action Driveways Permits: The board will review the agreement with Washburn County Zoning to avoid double charging new owners. The clerk is to contact Washburn County Highway department to check with them on their policy.

Set Date for "Discussion Only Meeting": By consensus, the "Discussion only Meeting" will be July 31st at 3:30 pm.

Public Comment on Agenda Items Only: Joe Hoy expressed that even though it is a violation of Robert Rules of Order to allow public comments during the meeting, it is good for transparency as long as it doesn't become disruptive to the meeting. Keith Nelson expressed that he feels the board should make a motion to get any agreements in writing. James Whitehead expressed concern that it is now July and none of the planned Road projects from the board or the planning commission for 2023 have been addressed. Scott Frolik would like the board to consider a business plan for anyone expressing interest in the liquor license that is now available.

Reports of Town Officers

Debbie – Act 12 and Act 19 were signed into law and will change the amount of Shared Revenue the town will receive in 2024 and 2025. The estimate for 2024 should be available from the Dept of Revenue by September 15 of this year. Reminder the July 26, 2023, at 7 pm is the Wisconsin Town Association meeting in Shell Lake and attendance is encouraged. Also, I am working with the State to try to add a second building inspector as the system is not set up for it, and this change has triggered a need to update the Town's Ordinance for UDC. Jon Mattson has been helping me with the rewrite and then I will submit it to the State for approval.

Brenda - none

Jeff - none

Terry – none

Bob – Birchwood Four Corners Emergency Services meeting is Thursday night so no update currently.

Correspondence: Correspondence was on the table for Board members to review and will be kept with the clerk's meeting records. The Board pulled out the item for Bayview Rd and asked that it be given to the Planning Commission to discuss.

Approve Vouchers for Payment: Motion by O'Brien and second by Bauer to pay vouchers #6106-6117 and the EFT. Motion carried.

Adjournment: On a motion from O'Brien and second by Moullette the meeting was adjourned at 7:15p.m. Motion carried.

Respectfully submitted by

Debbie Bouma, Town Clerk

**TOWN OF LONG LAKE
SPECIAL BOARD MEETING MINUTES**

July 31, 2023

Town Hall

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Respectfully submitted by

Debbie Bouma, Town Clerk

Monthly Financial Report

**Town of Long Lake
Financial Report**

July, 2023

| | | | |
|--------------------------------|----|-------------|---------------|
| Balance General Fund (Date) | \$ | 206,894.05 | |
| Deposit | \$ | 47,736.03 | |
| Interest | \$ | 18.47 | |
| Transferred to Boat Permits | \$ | (383.92) | |
| Transferred To Dog Licenses | \$ | (60.00) | |
| Total | \$ | 254,204.63 | |
| Expenses | \$ | (36,815.19) | |
| Balance Regular Account (date) | | | \$ 217,389.44 |

Investments

| | | | |
|-----------------------------|----|------------|---------------|
| Money Market Account | \$ | 227,451.03 | |
| Interest | \$ | - | |
| Total | | | \$ 227,451.03 |
| Recreation Project | \$ | 27,196.86 | |
| Interest | \$ | - | |
| Total | | | \$ 27,196.86 |
| Building & Equipment(Saving | \$ | 49,228.03 | |
| Interest | \$ | - | |
| Total | | | \$ 49,228.03 |
| Boat Launch Permits | \$ | 889.06 | |
| Trans From General Fund | \$ | 383.92 | |
| Total | | | \$ 1,272.98 |
| Dog License Fees | \$ | 590.00 | |
| Payment to Washburn Cty | \$ | - | |
| Transferred from General Fu | \$ | 60.00 | |
| Total | | | \$ 650.00 |
| Tax Account | \$ | 13.77 | |
| | \$ | - | |
| Total | | | \$ 13.77 |
| Total Investments | | | \$ 305,812.67 |

Summary

| | | | |
|--------------------|----|------------|---------------|
| General fund | \$ | 217,389.44 | |
| Investments | \$ | 305,812.67 | |
| Grand Total (date) | | | \$ 523,202.11 |

Reconciliation Summary

BANK STATEMENT -- CLEARED TRANSACTIONS:

| | | | |
|-----------------------------------|----|-------|------------|
| Previous Balance: | | | 210,993.44 |
| Checks and Payments | 22 | Items | -37,565.12 |
| Deposits and Other Credits | 12 | Items | 47,736.03 |
| Service Charge | 0 | Items | 0.00 |
| Interest Earned | 1 | Item | 18.47 |
| Ending Balance of Bank Statement: | | | 221,182.82 |

YOUR RECORDS -- UNCLEARED TRANSACTIONS:

| | | | |
|-----------------------------------|----|-------|------------|
| Cleared Balance: | | | 221,182.82 |
| Checks and Payments | 12 | Items | -3,793.39 |
| Deposits and Other Credits | 2 | Items | 0.01 |
| Register Balance as of 7/31/2023: | | | 217,389.44 |
| Checks and Payments | 0 | Items | 0.00 |
| Deposits and Other Credits | 0 | Items | 0.00 |
| Register Ending Balance: | | | 217,389.44 |

Uncleared Transaction Detail up to 7/31/2023

| Date | Num | Payee | Memo | Category | Clr | Amount |
|--|------|---------------------------|--------------|--------------------------|-----|-----------|
| Uncleared Checks and Payments | | | | | | |
| 2/12/2018 | DEP | Taxpayers | #3404 | Taxes:Gen. Prop. Tax ... | | -0.01 |
| 2/12/2020 | 5178 | Mike Houser | | Public Works:Roads:C... | | -600.00 |
| 3/11/2020 | 5208 | Mike Houser | | Public Works:Roads:C... | | -440.00 |
| 8/12/2020 | 5305 | Staupe Computers | clerk | General Gov.:Office E... | | -90.00 |
| 5/12/2021 | 5526 | Two Rivers Accounting LLC | Audit | General Gov.:Account... | | -1,000.00 |
| 9/15/2021 | EFT | United States Treasury | | General Gov.:FICA | | -468.34 |
| 9/15/2021 | 5611 | Diane Heinrich | | General Gov.:Salary | | -23.09 |
| 7/13/2022 | 5834 | Eric Anderson | | General Gov.:Salary | | -25.00 |
| 8/19/2022 | 5872 | Herb Smith | #4338/annual | Levies-Coll.:Overpaym... | | -20.00 |
| 5/10/2023 | 6070 | Jeffery Bauer | | General Gov.:Salary | | -399.29 |
| 7/12/2023 | 6102 | Brenda Derousseau | | General Gov.:Salary | | -634.68 |
| 7/12/2023 | 6108 | Centurylink | | General Gov.:Misc. | | -92.98 |
| Total Uncleared Checks and Payments | | | | 12 Items | | -3,793.39 |
| Uncleared Deposits and Other Credits | | | | | | |
| 12/13/2017 | 4111 | Void | | | | 0.00 |
| 11/30/2018 | | Error | #3533 | | | 0.01 |
| Total Uncleared Deposits and Other Credits | | | | 2 Items | | 0.01 |
| Total Uncleared Transactions | | | | 14 Items | | -3,793.38 |

Trial Balance

Fiscal Year: **2023** Month: **7**

| Account | Group | Description | Type | Month 7 DB | Month 7 CR | YTD Debits | YTD Credits |
|----------|-------|---------------------------------|-------|------------|------------|------------|-------------|
| 11010 | BNK | Checking Account (General Fund) | Asset | 10,939.31 | | 523,202.11 | |
| Count: 1 | | | Asset | 10,939.31 | | 523,202.11 | |
| Totals: | | | | | 10,939.31 | | 523,202.11 |

| Account | Group | Description | Type | Month 7 DB | Month 7 CR | YTD Debits | YTD Credits |
|-----------|-------|-----------------------------------|-----------|--------------|---------------|------------|-------------|
| 21511 | UNL | Social Security Taxes Payable | Liability | | -3.10 | | -856.56 |
| 21512 | UNL | U.S. Withholding Taxes Payable | Liability | | | 443.24 | |
| 21514 | UNL | Medicare Taxes Payable | Liability | | -0.74 | 333.64 | |
| 24310 | UNL | County Apportionment of Taxes | Liability | | -543,693.34 | | |
| 24330 | UNL | Dog License Fees | Liability | | -60.00 | | -37.00 |
| 24610 | UNL | Rice Lake schools | Liability | | -1,251,816.44 | | |
| 24611 | UNL | Spooner Schools | Liability | | -235,998.41 | | |
| 24630 | UNL | Wi VTAE District | Liability | | -43,872.80 | | |
| 26101 | UNL | Taxes Collected | Liability | 217,311.87 | | | |
| 26101-01 | UNL | Real Estate Taxes Collected | Liability | 1,994,239.01 | | | |
| 26101-02 | UNL | Personal Property Taxes Collected | Liability | 1,244.42 | | | |
| 26101-03 | UNL | R.E. Tax Overpaid-No Refund | Liability | 0.51 | | | |
| 26101-05 | UNL | Tax Collected MFL Open | Liability | 370.07 | | | |
| 26101-06 | UNL | Tax Collected MFL Closed | Liability | 27,378.97 | | | |
| Count: 14 | | | Liability | 2,240,544.85 | -2,075,444.83 | 776.88 | -893.56 |
| Totals: | | | | | 165,100.02 | | -116.68 |

| Account | Group | Description | Type | Month 7 DB | Month 7 CR | YTD Debits | YTD Credits |
|----------|-------|--|---------|------------|------------|------------|-------------|
| 34300 | UNF | Unreserved and Undesignated Fund Balance | Capital | | | | -769,866.92 |
| Count: 1 | | | Capital | | | | -769,866.92 |
| Totals: | | | | | | | -769,866.92 |

| Account | Group | Description | Type | Month 7 DB | Month 7 CR | YTD Debits | YTD Credits |
|----------|-------|--|---------|------------|-------------|------------|-------------|
| 41111 | RAA | Town Prtn Property Taxes | Revenue | | -165,163.86 | | -165,163.86 |
| 41113 | RAC | Delinquent P.P. Retained | Revenue | | -60.96 | | -1,074.06 |
| 41114 | RAE | State Property Tax Cred IN & OUT | Revenue | | -5,903.23 | | -5,903.23 |
| 41116 | RAG | Lottery Tax Collection | Revenue | | | | -4,171.48 |
| 43430 | RGT | Other State Shared Taxes | Revenue | | | | -28.65 |
| 43531 | RHW | State Grant-Locl Trns Ai | Revenue | | -25,371.52 | | -76,114.56 |
| 43620 | RJG | In Lieu of Taxes on State Conservation Lands | Revenue | | | | -70.55 |
| 43650 | RJR | Forest Cropland/Managed Forest Land | Revenue | | | | -1,038.50 |
| 44110 | RLD | Liquor and Malt Beverage License | Revenue | | -891.00 | | -2,786.00 |
| 44111 | RLG | Operator Licenses | Revenue | | | | -40.00 |
| 44900 | RMU | Other Regulatory Permits and Fees | Revenue | | -378.92 | | -1,142.98 |
| 44900-04 | RMU | Boat Launch Annual permits | Revenue | | -20.00 | | -310.00 |
| 46100 | ROG | General Government | Revenue | | -12,550.40 | | -20,766.30 |
| 46310 | RPW | Highway Maintenance and Construction | Revenue | | | | -1.00 |
| 48110 | SBW | Interest Income | Revenue | | -18.47 | | -8,256.22 |

Trial Balance

Sorted By: **Account Number**
 Selection: **Active Accounts Only**

Fiscal Year: **2023** Month: **7**

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| | | | | | |
|-------|-----|---------------------|---------|-------------|-------------|
| 48900 | SEH | Other Misc.Revenues | Revenue | -2,500.00 | -2,901.03 |
| | | Count: 16 | Revenue | -212,858.36 | -289,768.42 |
| | | | Totals: | -212,858.36 | -289,768.42 |

| Account | Group | Description | Type | Month 7 DB | Month 7 CR | YTD Debits | YTD Credits |
|----------|-------|---|---------|------------|------------|------------|-------------|
| 51110 | DAE | Board Salaries/FICA | Expense | 1,612.46 | | 10,684.38 | |
| 51110-02 | DAG | Board Expenses | Expense | | | 1,880.99 | |
| 51110-10 | DAE | Plan Commission Salaries/FICA | Expense | 26.91 | | 519.10 | |
| 51110-15 | DAE | Board & Commission Dues & Registrations | Expense | | | 1,171.50 | |
| 51300 | DAM | Legal | Expense | | | 3,729.00 | |
| 51400 | DAR | General Administration | Expense | | | 707.98 | |
| 51400-01 | DAS | legal ads | Expense | 216.00 | | 216.00 | |
| 51420 | DAW | Clerk | Expense | 1,358.08 | | 9,179.85 | |
| 51420-02 | DAZ | Clerk Expenses | Expense | 463.58 | | 1,942.55 | |
| 51420-04 | DBE | Auditor | Expense | | | 1,100.00 | |
| 51420-05 | DBG | Computer Exp. & ETC. | Expense | | | 999.62 | |
| 51430 | DBK | Personnel | Expense | | | 428.52 | |
| 51440 | DBO | Election Wages | Expense | | | 2,137.50 | |
| 51440-02 | DBR | Election Expenses | Expense | 228.00 | | 1,600.95 | |
| 51520 | DCL | Treasurer | Expense | 647.43 | | 4,495.42 | |
| 51520-02 | DCO | Treasurer Expenses | Expense | 79.27 | | 577.38 | |
| 51530 | DCS | Assessment of Property | Expense | 700.00 | | 4,900.00 | |
| 51530-02 | DCV | Assessor Expenses | Expense | 4,615.02 | | 30,406.08 | |
| 51610 | DDO | Town Hall Maintenance | Expense | 179.50 | | 253.50 | |
| 51610-02 | DDO | Town Hall Expenses | Expense | 801.88 | | 2,484.59 | |
| 51610-10 | DDO | Town Hall Utilities | Expense | 92.98 | | 1,558.54 | |
| 51610-20 | DDO | Town Hall Improvements | Expense | 13,400.00 | | 45,250.00 | |
| 51910 | DDW | Illegal Taxes, Tax Refunds, Uncollectible Taxes | Expense | | | | -66.00 |
| 51938 | DEN | Other Insurance | Expense | | | 4,271.00 | |
| 52200 | DFK | Fire Protection | Expense | | | 41,420.15 | |
| 52200-01 | DFK | FIRE HALL PAYMENT | Expense | | | 193,595.06 | |
| 53311-01 | DJA | sanding/snow removal | Expense | | | 75,142.50 | |
| 53311-02 | DJA | grading | Expense | 1,691.25 | | 4,331.25 | |
| 53311-03 | DJA | Brush/mow/tree maint | Expense | 5,815.00 | | 43,744.14 | |
| 53311-05 | DJA | Chip/Crackseal/Patch | Expense | | | 10,722.50 | |
| 53311-06 | DJA | Ditch repair | Expense | 1,090.00 | | 1,090.00 | |
| 53311-07 | DJA | signs | Expense | | | 4,529.98 | |
| 53311-08 | DJA | culverts | Expense | | | 14,775.65 | |
| 53311-09 | DJA | Salt/Sand | Expense | | | 8,400.00 | |
| 53311-40 | DJA | Black Topping | Expense | 694.31 | | 1,047.15 | |
| 53311-90 | DJA | Misc. Maintance | Expense | | | 380.94 | |
| 53315 | DJA | Hwy & St Construction Lo | Expense | 2,831.22 | | 2,831.22 | |
| 53635 | DOI | Recycling | Expense | 220.00 | | 2,407.00 | |
| 55400 | DSA | Recreation Facilities | Expense | | | 624.00 | |
| 55400-10 | DSA | Boat Landings maint | Expense | 56.14 | | 1,079.92 | |

Trial Balance

| | |
|--------|----|
| Count: | 40 |
|--------|----|

| | | | | |
|---------|-----------|--|------------|--------|
| Expense | 36,819.03 | | 536,615.91 | -66.00 |
|---------|-----------|--|------------|--------|

| | | | | |
|---------|--|-----------|--|------------|
| Totals: | | 36,819.03 | | 536,549.91 |
|---------|--|-----------|--|------------|

Report 61 Totals:

| | |
|--------|----|
| Count: | 72 |
|--------|----|

| | | | | |
|---------|--------------|---------------|--------------|---------------|
| Totals: | 2,288,303.19 | -2,288,303.19 | 1,060,594.90 | -1,060,594.90 |
|---------|--------------|---------------|--------------|---------------|

| | | | | |
|--------------|--|--|--|------|
| Differences: | | | | 0.00 |
|--------------|--|--|--|------|

Trial Balance Summary

| | Month 7 Totals | YTD Totals | | Month 7 Totals | YTD Totals |
|--------------------|----------------|--------------|-------------------|----------------|---------------|
| '1' Assets: | 10,939.31 | 523,202.11 | '2' Liabilities: | 165,100.02 | -116.68 |
| '5' Expenses: | 36,819.03 | 536,549.91 | '3' Capital: | | -769,866.92 |
| Assets + Expenses: | 47,758.34 | 1,059,752.02 | '4' Revenues: | -212,858.36 | -289,768.42 |
| | | | Liab + Cap + Rev: | -47,758.34 | -1,059,752.02 |

P O Box 506, 10 Fourth Ave.
Shell Lake, WI 54871



(715) 468-4690
FAX (715) 468-4640

Washburn County
Zoning Division

REZONING REQUEST

June 22, 2023

DEBRA BOUMA-CLERK
W 3439 MORNINGSIDE RD
SARONA WI 54870-9274

TO: MEMBERS OF THE LONG LAKE TOWN BOARD

Your Town Board decision is an integral part of the decision making process for the Washburn County Zoning Committee. The Committee would like your cooperation in stating your reasons or comments as to why this request should be either **approved** or **denied**. *This form, with proper signatures, shall constitute the official resolution as required by Stats. 59.69(5)(e) 3.

REZONING APPLICATION FOR: Gloria Prock/Scott Frolik

REQUEST TO REZONE: to rezone 3.00 acres in Tax ID#17800-40.00 acres, SE NE, in Section 33-37-11, Town of Long Lake from Agricultural to Residential Recreational 2.

REASON: to separate house with 3 acres and keep the remaining 37 acres in Agriculture for farm land.

PUBLIC HEARING: August 22, 2023.

TOWN DECISION (please mark one):

- Approve
- Deny

Comments (attach additional pages if necessary):

Chairman: _____

Supervisor: _____

Supervisor: _____

Date signed: _____

*TOWN CLERK CERTIFICATION: I am the keeper of the records for the TOWN of _____, and I certify that this resolution is an exact copy of, or the original resolution passed by the Town Board on the date indicated.

Town Clerk: _____ Date _____

6-22-2023

The rezone application you are receiving again is due to the sale of the 40 acres from Gloria Prock to Scott Frolik. The closing will be happening in July and we are adding Scott Frolik to the application as he will be the owner when the meeting takes place and would like to continue this process.

Thank you

Trisha Saletri

Washburn County Zoning

Washburn County Zoning Application for Rezoning

PLEASE NOTE: You must contact your Town Clerk and attend your local Town meeting to present your proposed plans to the Town Board prior to the County Zoning Committee Public Hearing. Failure to do so could result in delay or denial of your request. The Zoning Committee will request input from the Town. **The Town will not schedule you for their meeting until they have received your paperwork from the Zoning Office. When you contact the Town, verify that your paperwork has been received.**

Date of application 6/12/23 Non-refundable Fee to: **Washburn County Zoning \$300.00**
Mail to: **PO Box 506, Shell Lake WI 54871.**

Property owner Gloria H Prock/Scott Frolik Phone # (715) 354-3231

Address N 329 Lakken Rd Sarona WI 54870

| | | | | | | |
|----------------------|--------------------------|---------------------------|-------------------------------------|-------------------------|-------------|-------------|
| Property description | <u>Town of Long Lake</u> | Section | <u>33</u> | Twsp. | <u>37NR</u> | <u>11 W</u> |
| Town of | <u>Long Lake</u> | Site Address | <u>N 329 Lakken Rd Sarona 54870</u> | | | |
| Lot size | <u>40</u> | Tax ID# | <u>17800</u> | Current zoning district | <u>Ag</u> | |
| Request change to | <u>3</u> | # of acres to be rezoned: | <u>RR2</u> | | | |

Present improvements: Home & Detached garage

Proposed improvements: _____

Characteristics of surrounding area: Mixed ag land (fields & woods)

Reason for rezoning: to remove house + 3 acres from farm land. 37 acres will remain Ag for farming.

Please Note: If you are dividing land, you must provide preliminary drawings showing proposed locations of lots. 6.22.23 (15)

X Gloria Prock
(Applicant or representative print name)

(Applicant or representative signature) Scott Frolik
2463 12 3/4 Ave
Cameron WI
54822

6-12-23
Date signed

(Mailing address if different than above)

Dates published 8-2 + 8-9 Office use
Co. board date Sept. 19, 2023 Hearing date Aug. 22nd, 2023
Application amended 062221



Legend
1 inch = 528 feet

This map is for illustration purposes only and does NOT
represent a survey of property. Accuracy is
limited by the quality of public data from which it is derived
and is not implied or guaranteed. Washburn County
assumes no responsibility for conclusions drawn by the user.

